## Washoe County HOME Consortium (WCHC) Technical Review Committee (TRC) Public Hearing

Tuesday, February 11, 2014, 8:30 A.M.

2nd Floor Conference Room, Reno City Hall 1 E. First Street, Reno, Nevada 89501

## **Members:**

Claudia Hanson	Jim Rundle	Eric Young	Patty Rogers
Technical Staff	Technical Staff	Technical Staff	Regional Planning
City of Reno	City of Sparks	Washoe County	Staff
VACANT	Angela Fuss	Christina Leach	Laura Dickey
Reno Citizen	Sparks Citizen	Washoe County	At-Large
Representative	Representative	Citizen Representative	Representative

Posting: In accordance with NRS 241.020 this agenda closes three working days prior to the meeting date. This agenda is posted at the following locations: Reno City Hall (1 East First Street); Washoe County Administrative Offices (1001 East 9th Street); Sparks City Hall (431 Prater, Sparks), McKinley Arts and Culture Center (925 Riverside Drive), Washoe County Library (301 South Center Street), and the Evelyn Mount Northeast Community Center (1301 Valley Road). Further, in compliance with NRS 241.020, this notice has been posted on the official website for the City of Reno, <a href="https://www.cityofreno.com">www.cityofreno.com</a>.

<u>Support Materials</u>: Support materials are available at the scheduled meeting or by contacting Maria Carrillo with the Washoe County Home Consortium, 1 E. First Street, Reno, NV, 775-334-4228, or the Reno City Clerk, Lynette Jones, 775-334-2030.

Order of Agenda: Section titles on this agenda are for convenience and reference purposes and are not intended to define, govern, limit, modify or in any manner affect the titles of the items listed for consideration by the Reno City Council. A time listed next to a specific agenda item indicates that the specific item will not be heard **before that time**, but does not indicate exact time item will be heard and it does not indicate the time schedule of any other item. Items on the agenda may be removed, postponed, taken out of order and the public body may combine two or more agenda items for consideration.

<u>Public Comment</u>: Public comment shall be presented to the TRC as a body, and not to any member thereof. Speakers shall address questions through the presiding officer and shall avoid undue repetition of points previously presented.

<u>Rules</u> – Procedures and Disruptive Conduct: The presiding officer will enforce viewpoint neutral procedural rules to ensure the orderly conduct of business of the TRC.

<u>Accommodations:</u> We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend meetings. If you should require special arrangements for any meeting, please contact our offices at 334-4228, 24 hours prior to the date of the meeting.

1. CALL MEETING TO ORDER AND ROLL CALL

- 2. PUBLIC COMMENT
- 3. APPROVAL OF AGENDA (For Possible Action) February 11, 2014
- **4. APPROVAL OF MINUTES** (For Possible Action) October 8, 2013; January 21, 2014
- 5. PUBLIC HEARING (For Possible Action) Discussion and recommendations regarding Northern Nevada Community Housing Resource Board regarding application for \$1,200,000 Affordable Housing Municipal Loan Program funds for a proposed acquisition/rehabilitation project (The Village at North), located at 925 N. Virginia Street, Reno, NV 89509. The Technical Review Community may review and discuss this project with possible direction to staff or applicants.

- 6. DISCUSSION AND POSSIBLE RECOMMENDATIONS REGARDING THE "HOUSING ELEMENT" FOR THE THREE JURISDICTIONS' MASTER PLANS. (For Possible Action)
- 7. **UPDATE ON WCHC PROJECT:** Silver Sage Manor, Inc, project developers, will provide an update on the progress of the **LINCOLN WAY APARTMENTS (Silver Sage on 4<sup>th</sup> Street, Sparks, NV)**.
- **8. TECHNICAL REVIEW COMMITTEE ITEMS AND ANNOUNCEMENTS:** TRC members have an opportunity to raise issues for discussion at future meetings, as well as make announcements
- **9. STAFF TECHNICAL SUPPORT UPDATE** (For Possible Action): Staff may provide an update on projects or funding
- 10. ITEMS FOR NEXT MEETING(S): Suggested items for next meeting(s). (For Possible Action)
- 11. PUBLIC COMMENT
- 12. ADJOURNMENT